

# UNOFFICIAL COPY



0335834113

Doc#: 0335834113

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/24/2003 02:49 PM Pg: 1 of 2

RETURN TO: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## RELEASE OF LIEN

State of Illinois  
County of Cook

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Thirty-Eight Thousand Seven Hundred and Zero Cents \$ 138,700.00 dated 10/29/1999, executed by **CHERYL D. BARNES-REYNOLDS, MARRIED TO WAYNE REYNOLDS**, payable to ASSOCIATES HOME EQUITY SERVICES, INC. more fully described in a Mortgage duly recorded on November 8, 1999 in Document # 09048840, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Property Address: 7345 SOUTH BLACKSTONE, CHICAGO, IL 60620

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



BARNES REYNOLDS CITI CJC \*01147236\*

Executed on October 9, 2003.

ASSOCIATES HOME EQUITY SERVICES, INC.

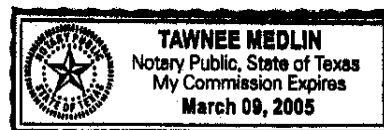
By:

S. A. Wileman, Vice President

State of Texas )  
County of Tarrant )

This instrument was acknowledged before me on October 9, 2003, by S. A. Wileman, Vice President for ASSOCIATES HOME EQUITY SERVICES, INC., Beneficiary.

Notary Public, Tawnee Medlin  
My commission expires: 03/09/2005



5-4  
2-P  
m-v  
D

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## Exhibit A

PARCEL 1: THE SOUTH 20 FEET OF LOT 20 IN WENTWORTH  
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE  
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10 FEET OF LOT 14 IN WENTWORTH  
SUBDIVISION OF THE FOURTH 1/2 OF THE SOUTH 1/2 OF THE  
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-26-223-003-0000 AND 20-26-223-004 VOL 264

01147236

Cook County, IL

SKY/R & R/AHE