

UNOFFICIAL COPY



Doc#: 0336047067
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/26/2003 08:21 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0019038265 LPS #: 2327690 Bin #: 120903_11



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN
AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND
LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 9/20/91 made and executed by JOHN R.
PRICE, A BACHELOR to secure payment of the principal sum of \$69546.00 Dollars
and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and
State of IL Recorded: 9/24/91 as Instrument #: 91-496129 in Book: -- on Page:
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 31-27-403-017

Property Address: 4301 POPLAR AVE, RICHTON PARK, IL 60471-1266.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 12,
2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS
MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND
LOAN ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

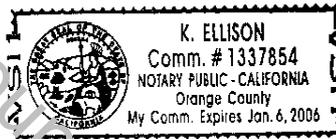
IL 021_2327690_0019038265_GRP4

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STATE OF CA
COUNTY OF Orange

ON December 17, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public
Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
12/26/03

12/31/03
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0019038265 LPS#: 2327690 Bin #: 120903_11



LOT 17 IN RICHTON HILLS SUBDIVISION A PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1965 IN PLAT BOOK 689, PAGE 15 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 19498457, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office