

UNOFFICIAL COPY



Doc#: 0336047080
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/26/2003 08:26 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047478402 LPS #: 2317002 Bin #: 120403_6



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/16/00 made and executed by ESTEBAN MAULEON, A SINGLE PERSON AND OMAR MIRANDA, A SINGLE PERSON AND ISIDRO VARGAS AND PERLA VARGAS, HUSBAND AND WIFE to secure payment of the principal sum of \$210021.00 Dollars and interest to RBMG, INC., A DELAWARE CORPORATION in the County of COOK and State of IL Recorded: 4/12/00 as Instrument #: 00254304 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

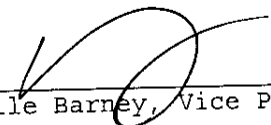
Tax ID No. (if applicable): 13-28-219-018

Property Address: 4830 W OAKDALE AVE, CHICAGO, IL 60641-5130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 08, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

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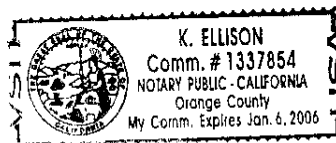
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STATE OF CA
COUNTY OF Orange

ON December 20, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
12/20/03

12/25/03
B

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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0047478402 LPS#: 2317002 Bin #: 120403_6

LOT 16 IN FALCONER'S SUBDIVISION OF BLOCK 1 OF FALCONER'S SECOND
ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 IF THE NORTHEAST 1/4 IF
SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office