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Document Prepared by: ILMRSD-4

Amanda Grantland When recorded return to: **US Bank Home Mortgage**

P.O. Box 20005

Owensboro, KY 42301

Release Department

Loan #: 840000136

Investor Loan #: 859202283

Pool #:

PIN/Tax ID #: Property Address:

3915 N HERMITAGE AVE CHICAGO, IL 60613-2521



Doc#: 0336047150

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/26/2003 09:26 AM Pg: 1 of 1

MORIGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, , , whose add ess is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and there by entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): PHILIP C LASCAL A, A SINGLE MAN AND DANIEL J MCAULIFFE, A MARRIED

MAN, (MARRIED TO COLLEEN T. MCAULIFFE)

Original Mortgagee: PROFESSIONAL MORTGAGE PARTNERS, INC Loan Amount: \$279,000.00 Date of Mortgage: 03/18/2002

Date Recorded: 4-1-2003

Liber/Cabinet:

Page/Drawer:

Document #: 0020363107

Legal Description: LOT 22 IN SUB-BLOCK 1 OF BLOCK 2 LY THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAT 1/4 OF THE NORTHEAST 1/4; THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this date of 11

Mortgage Documentation Officer

Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 11/4/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Kelly Hillard and Liz Funk, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, ,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: April Schartung My Commission Expires: 05/05/2007

MIN #: 100113200001021383 VRU Tel. #: 888/679-MERS