

UNOFFICIAL COPY



Doc#: 0336047199
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/26/2003 10:13 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25058
SANTA ANA, CA 92799

Loan#: 0041657719 RLS#: 76706



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MOSES JONES AND VIOLA JONES, HIS WIFE, AS JOINT TENANTS**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **DECEMBER 17, 2002**

Recorded on: **JANUARY 06, 2003**

as Instrument No. 0030022568 in Book No. --- at Page No. ---

Property Address: **8148 S DAMEN, CHICAGO, IL 60620-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **20311220350000**

Legal Description: **LOT 7 IN ANDREW H. MONROE'S SUBDIVISION OF THE EAST 1/2 OF LOT 6 IN HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 05, 2003**

AMERIQUEST MORTGAGE COMPANY

By: _____

TERRI GIPSON, Vice President

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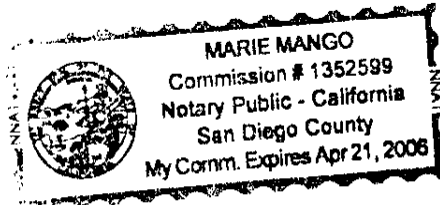
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State of CALIFORNIA }
County of SAN DIEGO } ss.

On **NOVEMBER 05, 2003** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON**, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Property of Cook County Clerk's Office