

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

**Pam Gilmore**

When recorded return to:

**US Bank Home Mortgage**

**P.O. Box 20005**

**Owensboro, KY 42301**

**Release Department**

Loan #: **8250045315**

Investor Loan #: **8250045315**

Pool #:

PIN/Tax ID #: **16144130190000**

Property Address:

**3433 W POLK ST**

**CHICAGO, IL 60624-**



**Doc#: 0336047280**

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/26/2003 10:43 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ADAM E CARTER AND TONNIETTA C CARTER, HUSBAND AND WIFE**

Original Mortgagee: **US BANK, N.A.**

Loan Amount: **\$ 182,750.00**

Date of Mortgage: **04/01/2002**

Date Recorded: **04/12/2002**

Liber/Cabinet:

Page/Drawer:

Document #: **0020425025**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/17/03**.

**Teresa Ling**

**Mortgage Documentation Officer**

**Kelly Hillard**

**Mortgage Documentation Officer**

**US BANK, NA,**

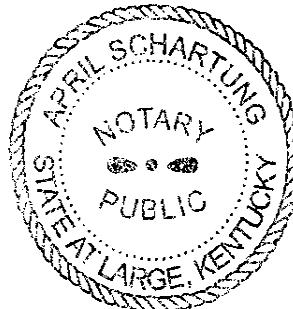
State of **KY** County of **DAVIESS**

On this date of **11/17/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **April Schartung**

My Commission Expires: **05/05/2007**



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825 004 5375

**20425025****EXHIBIT "A"****PARCEL 1:**

LOT 16 IN HOMAN SQUARE PHASE TWO, SECTION ONE, BEING A RE-SUBDIVISION OF LOTS 1 THROUGH 48 INCLUSIVE, AND THE VACATED 16 FOOT EAST/WEST ALLEY, IN BLOCK 10 IN E.A. CUMMINGS AND CO.'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS THEREOF AND NORTH OF THE NORTH LINE OF THE CHICAGO AND GREAT WESTERN RAILROAD, RECORDED JUNE 23, 1899 AS DOCUMENT NUMBER 2837304 IN THE RECORDER'S OFFICE RECORDED JULY 28, 1995 AS DOCUMENT NUMBER 95492644, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS AND EGRESS OVER AND ACROSS ALL COMMON SIDEWALKS, ANY ALLEYS, STREETS OR ROADWAYS AS CREATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS FOR HOMAN SQUARE RESIDENTS ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AS AMENDED BY DOCUMENT NUMBER 94930840, 95190932 AND 95552590, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 16-14-413-019-0000

COMMONLY KNOWN AS: 3433 WEST POLK  
CHICAGO, IL 60624

Cook County Clerk's Office