

UNOFFICIAL COPY



Recording Requested By:
LANDAMERICA DEFAULT SERVICES

Doc#: 0336047224
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/26/2003 10:30 AM Pg: 1 of 3

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25035
SANTA ANA, CA 92799

Loan#: 0045012275 RL5#: 75162



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DANIEL RUBENSTEIN, AN UNMARRIED MAN**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **APRIL 11, 2003**

Recorded on: **APRIL 22, 2003**

as Instrument No. 0311216112 in Book No. --- at Page No. ---

Property Address: **1001 W MADISON ST #513, CHICAGO, IL 60607-0500**

County of **COOK**, State of **ILLINOIS**

PIN# **1717203016**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 04, 2003

ARGENT MORTGAGE COMPANY, L.L.C.

By: _____

TERRI GIPSON, VICE PRESIDENT

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Loan#: 0045012275

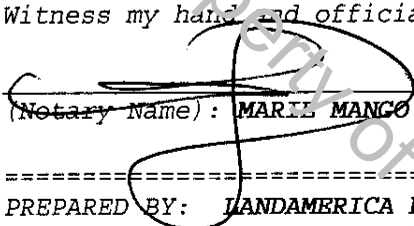
RLS#: 75162

Page 2

State of CALIFORNIA }
County of SAN DIEGO } ss.

On **NOVEMBER 04, 2003**, before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Property of Cook County Clerk's Office

UNOFFICIAL COPY #75162

04/08/03 15:02 FAX 312 873 9832

TOWNSTONE FINANCIAL INC.

0003/011

APR. 8. 2003 11:31AM

REPUBLIC TITLE

NO. 3081 P. 2/8

EZGUR WALLACK & BRAUN P.C. AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlfing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R114413

PROPERTY ADDRESS: 1001 WEST MADISON, #513
CHICAGO, IL 60607

LEGAL DESCRIPTION:

PARCEL 1: UNIT 513 PND PARKING P- IN THE 1001 MADISON

CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9
(EXCEPT THAT SPACE BELOW CERTAIN HORIZONTAL PLANE LYING ABOVE 61.63
FEET ABOVE CITY CHICAGO DATUM) IN EDWARD K. ROGERS SUBDIVISION OF
BLOCK 1 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF THE
NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION
17, AFORESAID IN COOK COUNTY, ILLINOIS AS DESCRIBED IN AND WHICH SURVEY IS
ATTACHED TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED
ON OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, SAID AMENDMENT RECORDED
JANUARY 24, 2003 AS DOCUMENT 0030112764 AND AMENDED FROM TIME TO TIME,
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE 6- A LIMITED
COMMON ELEMENT ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID
RECORDED AS DOCUMENT NUMBER 0021203593, IN COOK COUNTY, ILLINOIS

*PERMANENT INDEX NO.: P7-17-203-016

- 17-17-203-017
- 17-17-203-018
- 17-17-203-019
- 17-17-203-020
- 17-17-203-021

Handwritten note:
Cordis
okay
per Naku!

Office