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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895 Doc#: 0336047346 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/26/2003 03:36 PM Pg: 1 of 2

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1004053549
PIN No. 283.1100090000

## N

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain bond of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 161 IN J.R. MERRIONS COUNTRY CLUB HILLS UNIT NUMBER 8, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Address:4707 WEST 177TH STREET, COUNTRY CLU	B HILLS, IL 60478
Recorded in Volume at Page	
Instrument No. 0010849450 , Parcel ID	No. 28341100090000
of the record of Mortgages for COOK	, County,
Illinois, and more particularly described on s	aid Deed of Trust referred
to herein.	
Borrower: VINCENT L. ECHOLS UNMARRIED AND DWANN	A RINGO UNMARRIED

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IN-WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

FIRST FRANKLIN FINANCIAL CORPORATION

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

On this NOVEMBER 17, 2003

before me, the undersigned, a Notary

Public in said State, personally appeared CARLA TENEYCK

, personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE** PRESIDENT

SECRETARY

respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02 16

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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(RIL2)

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