

# UNOFFICIAL COPY



0336048097

Doc#: **0336048097**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/26/2003 12:42 PM Pg: 1 of 3

Property of Cook County Clerk's Office

**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that BANK ONE, NA  
\_\_\_\_\_  
\_\_\_\_\_ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARK ALLEYNE AND ANA L ALLEYNE

\_\_\_\_\_  
\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/23/03 as Document Number 0319222190 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK \_\_\_\_\_ County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:  
**SEE ATTACHED**

Property Address: 6121 N SHERIDAN RD APT 2C CHICAGO IL 60660

PIN 14 05 211 015 1003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 11/25/03

BANK ONE, NA

By: Miranda Graham  
MIRANDA GRAHAM  
Its: Mortgage Officer

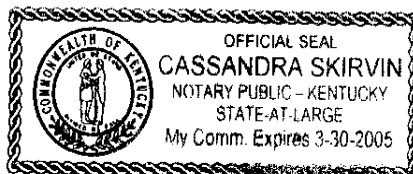
Attest: Crystal Wallace  
CRYSTAL WALLACE  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Cassandra Skirvin  
Notary Public



My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE  
00414511413138

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

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## Legal Description:

UNIT 2C AS DELINEATED ON SURVEY OF LOT 11 AND THE SOUTH 1/2 OF LOT 10 (EXCEPT THE WEST 14 FEET OF SAID LOTS) TAKEN AS A TRACT IN BLOCK 9 IN COCHRANS SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THAT PART OF THE SAID SECTION 5, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED IN DOCUMENT 10938695 AND BETWEEN THE NORTH AND SOUTH LINES OF SAID TRACT EXTENDED EASTERLY TO SAID BOUNDARY LINE IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 1184, RECORDED IN THE RECORDER'S OFFICE AS DOCUMENT 19096715, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN

COOK COUNTY, ILLINOIS.

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