## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/26/2003 12:02 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000231504682005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s).....

MATT PARR, JOHNNA PAKK

Property

9807 W SOMERSET LANE,

P.I.N. 2328407001

Address....:

PALOS PARK,IL 60464

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/18/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 21460665, to the premises therein described as situated in the County of COOK, State of Illinois as fallows, to wit:

LOT 16 IN KINVARRA HILLS, A SUBDV OF THE E 1/2 OF BLK 5 AND ALL OF BLK 6 IN JOHN M POWELL'S DIVISION OF THE SE4 OF SECTION 28, TWNSHP 37N, RNG 12, E OF THE 3RDPRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of November, 2003.

Mortgage Electronic Registration Systems, Inc.

Wally Davidson

**Assistant Secretary** 

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# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

### COUNTY OF VENTURA

I, Chelle L. Margott a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wally Davidson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of November, 2003.



Chelle L. Margott, Notary public Commission expire: 11/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MATT PARR, JOHNNA PARR 9807 W SOMERSET LN PALOS PARK, IL 60464

Prepared By: Chelle L. Margott

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

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