

UNOFFICIAL COPY

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Loan No. 11419793



Doc#: 0336050037
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/26/2003 11:58 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Marquette Bank f/k/a Marquette National Bank, not personally but as Trustee U/T/A dated the 6th day of September, 1983 and known as Trust No. 10632, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 18th day of July A.D. 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0021064771 of the premises therein described, as follows, to-wit:

LOTS 19, 20, 21, 22 AND 23 (EXCEPT THE WEST 5 FEET OF LOT 23) IN BLOCK 29 IN B.F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CHICAGO GRAND TRUNK RAILWAY) IN COOK COUNTY, ILLINOIS.

PIN #S: 24-02-428-039-0000, 24-02-428-040-0000, AND 24-02-428-049-0000.

Common Address: 3332-3342 W. 95th St., Evergreen Park, IL 60642.

Situated in the City of Evergreen Park, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attest by its Vice President this 19th day of November A.D. 2003.

ATTEST:

Louise F. Sajdak

Vice President

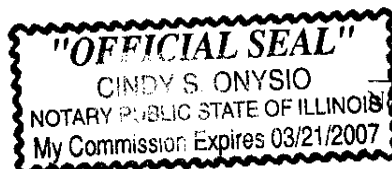
BY:

Michael A. Liskiewicz

Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael A. Liskiewicz personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 19th of November A.D. 2003.



Cindy S. Onysio

Notary Public