

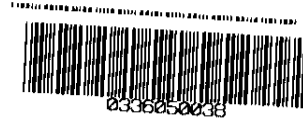
UNOFFICIAL COPY

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Loan No. 11411619



Doc#: 0336050038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/26/2003 11:58 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank, Not Personally but as Trustee U/T/A dated the 20th day of June, 1996, and known as Trust No. 96-4074, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 8th day of January A.D. 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0016094541 of the premises therein described, as follows, to-wit:

LOTS 5, 6, 7, 8, AND 9 IN BLOCK 1 IN JAMES PEASE'S FIRST IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #S: 13-23-207-001-0000, 13-23-207-002-0000, and 13-23-207-003-0000.

Common Address: 3215-21 W. Irving Park Rd., Chicago, IL, 60618.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Senior Vice President this 19th day of November A.D. 2003.

ATTEST:

Louise F. Sajdak

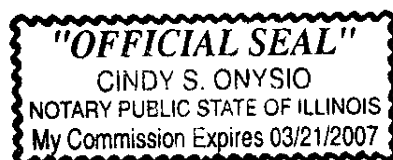
Vice President

BY: *Michael A. Liskiewicz*

Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael A. Liskiewicz personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of November A.D. 2003.



Cindy S. Onysio

Notary Public