UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

PATRICK MCMAHON MELISSA MCMAHON 5140 N. TAMARACK DR. BARRINGTON IL 60010

SEND TAX NOTICES TO:



Doc#: 0336002190

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/26/2003 01:09 PM Pg: 1 of 2

PTC 23783

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK MCMAHON and MELISSA MCMAHON, 1234 SILVER PINE DRIVE, HOFFMAN ESTATES, IL 60010, his/her, their heirs, legal representatives and assigns, all the right, tide, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th Day of February, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. 0030209996 ______, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 13 IN BLOCK 3 IN EVERGREEN SUBDIVISION NO. 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEFTEMBER 18, 1986 AS DOCUMENT 86422657, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1234 SILVER PINE DRIVE, HOFFMAN ESTATES, IL 60010. The Real Property tax identification number is 02-18-409-013-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-18-409-013-0000 Address(es) of premises: 1234 SILVER PINE DRIVE, HOFFMAN ESTATES, IL 60010

(1 + 1) / f	By:	(Name &	·	1ST VP	
	Witness Our hand and seal, this 5TH	day of	NOVEMBER	20_03_	(S

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 06905122670	(Co	ntinued)	Page 2
STATE OF ILLINOIS)	
COUNTY OF	KANE)ss)	
authorized agent for the Le instrument to be the free and board of directors or otherwi authorized to exercise this said	nder that executed the voluntary act and deed of se, for the uses and purp	pefore me, the undersigned Note own to me to be the $\frac{1\text{ST}}{\text{Nothin}}$ and foregoing instrumer the said Lender, duly authorize oses therein mentioned, and opeal affixed is the corporate seal of the said seal affixed is the corporate seal of the said seal affixed is the corporate seal of the said seal affixed is the corporate seal of the said seal affixed is the corporate seal of the said seal affixed is the said said said said said said said said	nt and acknowledged said d by the Lender through its n oath stated that they are
By With Laser PRO Lenders Ver 5.	33. DIIG Cont Harland Financial Solutions Inc. 1997 2003	Residing at	
	Dox Coox	AI Rights Reserved IL INLIPLICENLIPLURELEASE.CFC TR-20084 PR-3	FRUAL SEAL Vita A. Evans Public, Scare of Dimole Respondence Supplemental Respondence Supplement