

# UNOFFICIAL COPY



Doc#: 0336002211  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 12/26/2003 01:25 PM Pg: 1 of 3

Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714  
Montgomery, AL 36109

Prepared By:  
*RTC 26/13 2/2*  
Sandra K. Monteith  
630 Tollgate Road, Suite C, Elgin,  
IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1205 W Dundee Rd, Wheeling, IL 60090 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated December 12, 2003, made and executed by Cecilia Fuentes,

to and in favor of Midwest Express Funding Inc  
property situated in Cook  
SEE ATTACHED EXHIBIT A

upon the following described  
County, State of Illinois:

Parcel ID#: 19-11-406-036  
Property Address: 5150 S Kedzie Ave, Chicago, IL 60632-3127  
such Mortgage having been given to secure payment of one hundred thirty-eight thousand six hundred and 00/100 (\$ 138,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 033600 2210) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97  
Amended 6/00  
VMP-995W(IL) (0109)  
Page 1 of 2 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0896264063  
GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896264063ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness Midwest Express Funding Inc  
(Assignor)

\_\_\_\_\_  
Witness By: Susan Rauder  
(Signature)

\_\_\_\_\_  
Attest

Seal:

State of ILLINOIS  
County of Kane

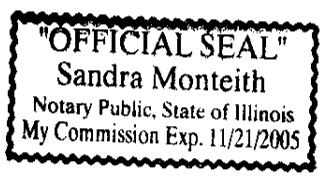
This instrument was acknowledged before me on 12/12/03

by Susan Rauder

as POA

Midwest Express Funding Inc of

Sandra Monteith



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**Legal Description:**

LOT 31 AND 32 IN BLOCK 1 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 19-11-106-036/037