UNOFFICIAL COPY



Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS of limes

Loan No. 01-805408-1

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the incebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of on do.lar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RAYMOND CABALLERO AND CHRISTINE MARIE CA SALLERO, HIS WIFE

of the County of	Cook	and Sta	ite of ILLINOIS		, all	the
right, title, interest, c	laim or demand wh	atsoever it may have acquired	in through or by a certain Mor	tgage dated the	7th d	day
of March	, A.D. 19	97 , and recorded in the Reco	order's Office of COO	К	Cour	ıty,
in the State of ILLIN	IOIS	, in book N/A	of records, o	on page N/A		,
as document No.	97191961	, and a certain Assignmen	nt of Rents dated the N/A	day of N/A	,	,
and recorded in the F	Recorder's Office o	f N/A	County, in t	he State of	N/A	,
in book N/A to the premises there	in described, as fol	of records, on page N/A	A , as docume	nt No. N/A		,

THE SOUTH 40 FEET FOUR INCHES OF THE NORTH 80 FEET 8 INCHES OF LOT 5 IN BLOCK 95 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 5717 S. NORDICA CHICAGO, ILLINOIS 60638

P.I.N. 19-18-119-011-0000

situated in the CITY State of ILLINOIS

of CHICAGO

, County of COOK

and

, together with all the appurtenances and privileges thereunto belonging or appertaining.

FULL SATISFACTION AND RELEASE OF MORTGAGE (1/74)

54 P-2 mi/

0336003018 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its President, and attested by its Secretary, this
9th day of October A.D., 2003 .
ATTEST:
ESTHER LEAHY Secretary By They T. Sobotka President
STATE OF ILLINOIS COUNTY OF COOK SS. I, JEROME J. GRALLA the undersigned, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA
personally known to me to be the President of FAMILY FEDERAL SAVINGS OF ILLINOIS
a corporation, and Esther Leahy personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and cau'ed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation; as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set torth.
GIVEN under my hand and Notarial Seal this 9th day of October , A.D. 2003 .
THIS INSTRUMENT WAS PREPARED BY: Esther Leathy CIAJ. Shall JEROME J. GRALLA Notary Public State of Placis My Commission Expires To Allon Was a Cotober (A.D. 2003) JEROME J. GRALLA Notary Public State of Placis My Commission Expires To Allon The cotober (A.D. 2003)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.