

# UNOFFICIAL COPY



Doc#: 0336003019  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/26/2003 10:25 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS of Illinois

Loan No. 01-816043-3

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAYMOND CABALLERO AND CHRISTINE MARIE CABALLERO, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1st day of April, A.D. 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book N/A of records, on page N/A, as document No. 0311147019, and a certain Assignment of Rents dated the N/A day of N/A, and recorded in the Recorder's Office of N/A County, in the State of N/A, in book N/A of records, on page N/A, as document No. N/A, to the premises therein described, as follows, to-wit:

THE SOUTH 40 FEET FOUR INCHES OF THE NORTH 80 FEET 8 INCHES OF LOT 5 IN BLOCK 93 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 5717 S. NORDICA CHICAGO, ILLINOIS 60638  
P.I.N. 19-18-119-011-0000

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its ----- Secretary, this 9th day of October A.D., 2003 .

ATTEST:

Esther Leahy  
ESTHER LEAHY Secretary

By Gregory F. Sobotka  
GREGORY F. SOBOTKA President

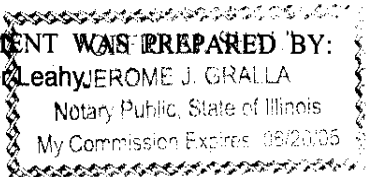
STATE OF ILLINOIS }  
COUNTY OF COOK } SS. I, JEROME J. GRALLA the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA personally known to me to be the ----- President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and Esther Leahy personally known to me to be the ----- Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of October , A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:  
Esther Leahy, JEROME J. GRALLA



Jerome J. Gralla  
JEROME J. GRALLA Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**