THIS INSTRUMENTWAS PREPARED WINDOFFICIAL COPY AFTER RECORDING RETURN TO:

* DEMETRA KONTOS LOAN #9016252-9002 7240 W. BECKWITH MORTON GROVE, IL 60053

*DORIS GRIFFIN

Notary Public, Illinois

My Commission (Expires) (Is) __06/05\v



Doc#: 0336003024

Eugene "Gene" Moore Fee: \$26.00 Dook County Recorder of Deeds

Date: 12/26/2003 10:35 AM Pg: 1 of 2

*Type or print name signed above.

14-05-110-007-0000

W. B. A. 233 IL (6 2.) F41063	14-05-110-004-0000 14-05-110-007-0000 14-05-110-005-0000 14-05-110-006-0000
©Wisconsin Bankers Association 1999	Parcel Identifier No.
DOCUMENT NO. SATISFACTION OF REAL ESTA ASSIGNMENT The undersigned Lender certifies that the following is fully paid an	TE MORTGAGE - BY LENDER
ASSIGNMENT The undersigned Lender certifies that the following is fully paid an	d satisfied: Mortgage executed by DEMETRA KONTOS
<u> </u>	
to Lender and recorded in the office of the Register of Deeds of	COOK
(Book, Page, Etc.)	as Doc. No. <u>00851956</u>
covering the real estate described below: SEE ATTACHED	
The second second description continues or appears or	attached sheet.
FOR THE PROTECTIO	N OF THE OWNER,
THIS RELEASE SHALL	DE EUED WITH THE
THIS RELEASE SHALL	DE LIFED AAILLI LIFE
11110 11222	
RECORDER OR THE R	EGISTRAR OF TITLES
RECORDER OR THE R	EGISTRAR OF TITLES
RECORDER OR THE RIN WHOSE OFFICE	EGISTRAR OF TITLES THE MORTGAGE OR
RECORDER OR THE RIN WHOSE OFFICE	EGISTRAR OF TITLES THE MORTGAGE OR
RECORDER OR THE R	EGISTRAR OF TITLES THE MORTGAGE OR
RECORDER OR THE RIN WHOSE OFFICE DEED OF TRUST WAS	EGISTRAR OF TITLES THE MORTGAGE OR
RECORDER OR THE RIN WHOSE OFFICE DEED OF TRUST WAS STATE OF *** MISCONSIN County of BROWN	EGISTRAR OF TITLES THE MORTGAGE OR FILED. Dated SEPTEMBER 23, 2003 ASSOCIATED BANK
RECORDER OR THE RIN WHOSE OFFICE DEED OF TRUST WAS	FILED.
RECORDER OR THE RIN WHOSE OFFICE DEED OF TRUST WAS STATE OF *** MISCONSIN County of BROWN	EGISTRAR OF TITLES THE MORTGAGE OR FILED. Dated SEPTEMBER 23, 230. ASSOCIATED BANK NAME OF LENDER By GWYGS WIGHT
RECORDER OR THE RIN WHOSE OFFICE OF TRUST WAS STATE OF *** WISCONSIN County of BROWN This instrument was acknowledged before me on SEPTEMBER 23, 2003 DOUGLAS D JANSEN DOUGLAS D JANSEN	EGISTRAR OF TITLES THE MORTGAGE OR FILED. Dated SEPTEMBER 23, 2003 ASSOCIATED BANK NAME OF LENDER
RECORDER OR THE RIN WHOSE OFFICE OF TRUST WAS STATE OF TRUST WAS STATE OF TRUST WAS STATE OF TRUST WAS WISCONSIN County of BROWN This instrument was acknowledged before me on SEPTEMBER 23, 2003 DOUGLAS D JANSEN (Names of person(s)) PATRICIA E PRATT (Names of person(s))	EGISTRAR OF TITLES THE MORTGAGE OR FILED. Dated SEPTEMBER 23, 2003 ASSOCIATED BANK NAME OF LENDER By Title ASSISTANT VICE PRESIDENT
RECORDER OR THE RIN WHOSE OFFICE OF TRUST WAS STATE OF *** WISCONSIN County of BROWN This instrument was acknowledged before me on SEPTEMBER 23, 2003 DOUGLAS D JANSEN DOUGLAS D JANSEN	EGISTRAR OF TITLES THE MORTGAGE OR FILED. Dated SEPTEMBER 23, 230. ASSOCIATED BANK NAME OF LENDER By GWYGS WIGHT
RECORDER OR THE RIN WHOSE OFFICE OF WHOSE OFFICE DEED OF TRUST WAS STATE OF ***********************************	EGISTRAR OF TITLES THE MORTGAGE OR FILED. Dated SEPTEMBER 23, 2503 ASSOCIATED BANK NAME OF LENDER By GIVAN FILE * DOUGLAS D JANSEN Attest Lalicia Contact Attest
RECORDER OR THE RIN WHOSE OFFICE OFFICE DEED OF TRUST WAS STATE OF ***INTERPORT OF TRUST	EGISTRAR OF TITLES THE MORTGAGE OR FILED. Dated SEPTEMBER 23, 2003 ASSOCIATED BANK NAME OF LENDER By OWN OF LENDER * DOUGLAS D JANSEN * DOUGLAS D JANSEN

AND MARKET

0336003024 Page: 2 of 2

UNOFFICIAL COPY

MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in COOK County, as Doc. No. 00851956

Real Estate Description Attachment

LOTS 73, 74, 75, AND 76 (EXCEPT THAT PART OF LOTS 73, 74, 75 AND 76 AFORESAID LYING WEST OF THE LINE IN EDGEWATER PARK SUBDIVISION, DRAWN THROUGH A POINT IN THE NORTH LINE OF LOT 125, IN EDGEWATER PARK SUBDIVISION, 59 01 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 125, AND THROUGH A POINT IN THE SOUTH LINE OF LOT 73, 29 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 73 AND ALL IMPROVEMENTS THEREON TAKEN FOR WIDENING NORTH CLAPK STREET) IN EDGEWATER PARK IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.

14-05-110-004-0000

14-05-110-005-0000

14-05-110-006-0000

14-05-110-007-0050

LKA: 6201 N. CLARK ST., CHICAG), IL 60660