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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

DAVID M O'DONNELL 4332 N HARDING AVE CHICAGO, IL 60618



Doc#: 0336006110

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/26/2003 11:30 AM Pg: 1 of 2

Satisfaction

Wamu - VH #:0610432338 "O'DO'N'ELL" Lender ID:F25/812/1686088788 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID M O'DONNELL MAKRIED TO CHERYL A COLLINSCHERYL A. COLLINS SIGNING FOR HOMESTEAD IS HEREBY RELEASING AND MAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF ILLINOIS.

Original Mortgagee: CHICAGO FINANCIAL SERVICE 5, INC.

Dated: 02/14/2003 Recorded: 02/27/2003 in Book/Reei/Lioer: 5477 Page/Folio: 0385 as Instrument No.: 0030277520, in the county of Cook State of Illinois

Legal: LOT 34 AND THE SOUTH 1/2 OF LOT 35 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE OF W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERID'AN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-14-300-020-0000

Property Address: 4332 NORTH HARDING AVENUE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On October 1st, 2003

JEFF PROSE, Assistant

Vice-President

*B1T*B1TAMRC*10/01/2003 07:00:33 PM* WAMU05WAMU000000000000000831639* ILCOOK* 0610432338 ILSTATE_MORT_REL **MSHAMRC

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Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone**

On October 1st, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIKE HILDEBRAND

Notary Expires: 07/23/2007

MIKE HILDEBRAND Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 23, 2007

(This area for notarial seal)

OF COOK COUNTY CLOTH'S OFFICE Prepared By: Mike Hildsbrand, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412