

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:9578002958



Doc#: 0336006138  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/26/2003 02:22 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **TODD M ZIMMERMAN AND JULIE W ZIMMERMAN** to **NATIONAL CITY BANK** bearing the date 06/30/00 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 00511529. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 5120 S KIMBARK CHICAGO, IL 60615  
PIN# 20-11-400-013-0000  
dated 10/09/03  
**NATIONAL CITY BANK**

By: [Signature]  
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/09/03 by Elsa McKinnon the Vice President of NATIONAL CITY BANK on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Barcode] NCBRC BK 1719B LE

SU  
P-2  
MY  
CR

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EXHIBIT 'A'

9578002958

LOT 5 AND THE SOUTH 1 1/2 FEET OF LOT 4 IN HENDERSONS  
SUBDIVISION OF BLOCK 10 IN KIMBARKS ADDITION TO HYDE PARK  
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST  
1/4 OF SECTION 11 TOWNSHIP 38 NORTH RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office