

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

GILBERT R VALENTINE
641 W WILLOW STREET
CHICAGO, IL 60614-5187



Doc#: 0336008044
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/26/2003 11:17 AM Pg: 1 of 3

2046464 S/B/M + C/P/F

0001870761

Satisfaction

CITIMORTGAGE, INC. #0001870761 "VALENTINE" Lender ID:1268/18707612 Escrow/Title: 2046464 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. S/B/M TO FIRST NATIONWIDE MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GILBERT R. VALENTINE AND JILL S. VALENTINE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: FIRST NATIONWIDE MORTGAGE CORPORATION

Dated: 09/16/2002 Recorded: 10/09/2002 in Book/Recorder: N/A Page/Folio: N/A as Instrument No.: 0021108088, in the county of Cook State of Illinois

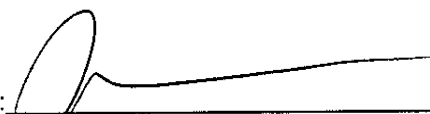
Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-33-315-101-1060

Property Address: 641 W WILLOW STREET 210, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. S/B/M TO FIRST NATIONWIDE MORTGAGE CORPORATION
On June 9th, 2003

By: 
MICHAEL J. NOLAN, Vice-President



M.G.R. TITLE

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
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Satisfaction Page 2 of 2

STATE OF Maryland
COUNTY OF Frederick

On June 9th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MICHAEL J. NOLAN, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,



RANDY N. LANGDON
Notary Expires: 04/07/2007



(This area for notarial seal)

Prepared By: Heather Baker, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD
20898-9443 1-800-777-1703

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NUMBER 210 IN CITY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN SCHREIBER'S SUBDIVISION OF THE WEST 1/2 OF LOT 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 50 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE WEST 6.8 FEET OF LOT 10, ALL OF LOTS 11 AND 12 IN BOETTCHERS SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 3, 14, 15, 16, 17, 34 AND LOT 35 (EXCEPT THE SOUTH 22 FEET) IN ERPELDING AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, 4 (EXCEPT SOUTHEAST 82 FEET BY 100 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOTS 1, 2 AND 3 IN COMMISSIONERS PARTITION OF THE WEST 1/2 OF LOT 2 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: LOTS 1, 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 3 AND 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 80036613 AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

001870761

County Clerk's Office