

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR  
TRUST DEED  
BY CORPORATION  
(ILLINOIS)



Doc#: 0336008011  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/26/2003 11:12 AM Pg: 1 of 2

2046334/mv/LOF

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **AUSTIN BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 2001 AND KNOWN AS TRUST #7589**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **27<sup>TH</sup>** day of **DECEMBER, 2001** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **0020024377** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

(PARCEL 1.) LOTS 11 AND 12 IN HULL'S SUBDIVISION OF THE SOUTH HALF OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PARCEL 2.) LOT 42 AND 43 IN SUBDIVISION OF THE NORTH HALF OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PARCEL 3.) LOT 20 IN BLOCK 5 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): (PARCEL 1) 17-07-215-010 & 011, (PARCEL 2.) 17-07-211-041 & 042 (PARCEL 3.) 17-07-103-017

Address(es) of premises: 1633 - 1635 E. ERIE & 1618-1620 E. ERIE & 723 NOBLE, CHICAGO, IL.

Witness under my hand and seal this 2<sup>ND</sup> day of JUNE, 2003.

  
HILDA A. BRAN, LOAN OPERATIONS OFFICER

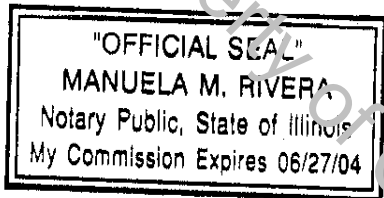
M.G.R. TITLE

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, **MANUELA M. RIVERA**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **HILDA A. BRAN**, personally known to me to be the **LOAN OPERATIONS OFFICER** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **LOAN OPERATIONS OFFICER**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2<sup>ND</sup> day of JUNE, 2003.



*Manuela M. Rivera*  
\_\_\_\_\_  
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO  
5645 W. Lake Street  
Chicago, IL 60644

Mail recorded document to:

*Phil Rosenthal*  
*3700 W. Devon #E*  
*Lincoln Wood, IL 60712*

MERCURY TITLE COMPANY  
100 WEST LAKE STREET  
CHICAGO, IL 60601