

UNOFFICIAL COPY



Doc#: 0336011202  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/28/2003 03:41 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Standard N.Y.B.T.U. Form 8035- Satisfaction of Mortgage-individual or Corporation  
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY  
LAWYERS ONLY

R/C 21370

KNOW ALL MEN BY THESE PRESENTS,

that

Kraft Foods Federal Credit Union  
777 Westchester Avenue  
White Plains, NY 10604

Formerly: General Foods Federal Credit Union  
Formerly: Kraft General Foods Federal Credit Union

Scott Moriarty DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record, being the premises at 1265 N. Sterling Ave. #204, Palatine, IL 60067.

Mortgage dated the 19th day of January, 2001 made by Paul A. Kinter, individual to Kraft Foods Federal Credit Union in the principal sum of \$18,000.00 and recorded on the 25th day of January, 2001 in Document # 0010066743 of Section of Mortgages, page , in the office of Cook County.

which Mortgage has not been assigned of record.

Dated the 23rd day of October, 2003

IN PRESENCE OF:

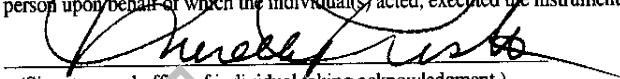
By: Scott Moriarty  
Lending Operations Manager

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

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State of New York )  
 ) ss:  
County of Westchester County )

On the 23rd day of October, in the 2003, before me, the undersigned, personally appeared **Scott Moriarty**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
(Signature and office of individual taking acknowledgment.)

**MIRELLA PRESTIA**  
NOTARY PUBLIC, State of New York  
Qualified in Westchester County  
No. 01PR5023009  
Commission Expires Jan. 24 2006

**Satisfaction of Mortgage**

TITLE NO.

Paul A. Kinter, individual

TO

Kraft Foods Federal Credit Union

SECTION

BLOCK

LOT

COUNTY OR TOWN

Cook County

**RETURN BY MAIL TO:**


**Kraft Foods Federal Credit Union**

**777 Westchester Ave., Suite 101**

**White Plains, NY 10604**

**Phone #: 1-800-874-5544**

**PIN#: 02-09-202-013-1084**

  
Prepared By: Robert Zeolla

Property of Cook County Clerk's Office

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## SCHEDULE "A"

### LEGAL DESCRIPTION 2003603

PARCEL 1: UNIT NO. 204 IN THE BUILDING IDENTIFIED AS NO. 1265 STERLING AVENUE, AS DELINEATED ON THE SURVEY OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 44634, RECORDED AS DOCUMENT 23072506, WHICH DECLARATION HAS BEEN AMENDED BY DOCUMENT 23079371, FILED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS (SAID DECLARATION OF CONDOMINIUM AS AMENDED, HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION"), AND AS DELINEATED IN ANY AMENDMENTS TO SAID SURVEY PLAT, (SAID UNIT BEING REFERRED TO AS UNIT NO. 21-204 IN THE TABLE ATTACHED AS EXHIBIT "B" TO THE DECLARATION, AS AMENDED FROM TIME TO TIME), TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PROPERTY APPURTENANT TO SAID UNIT, AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SUCH TERM IS DEFINED IN THE DECLARATION, AS SAME ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ANY ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF ANY SUCH AMENDED DECLARATION.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO PARKING SPACE NO. P-65 AND 66, APPURTENANT TO THE ABOVE DESCRIBED UNIT AS DELINEATED IN EXHIBIT "A" OF THE ABOVE DESCRIBED DECLARATION OF CONDOMINIUM.

P.I.N. 02-09-202-013-1084