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Doc#: 0336011211

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 12/26/2003 03:43 PM Pg: 1 of 3

RTC 27450 SATISFACTION OR RELEASE OF MECHANICS LIEN STATE OF ILLINOIS COUNTY OF COOK

> Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned A and K Electrical Inc. Chicago does harrby acknowledge satisfaction or release of the clair. for lien against Gary Wilson, Cleo M. Johnson, and states:

Lot 9 in Block 2 in Temple's Subdivision of the East 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 16, Township 38 North, Range 14, East of the Third Principa' Meridian, in Cook County, Illinois.

Address of property: 5722 S. Lewe, Chicago, Illinois. P.I.N. 20-16-114-032 which claim for lien was filed in the office of the Recorder of Deeds of Cook County as mechanics' lien document 0030472599

IN WITNESS WHEREOF, the undersigned has signed this document this September, 2003.

ATTEST:

A and K Electrical Inc. Chicago

being first duly sworn on oath, deposes and states wat he is an officer of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

ed and sworp to before me this loday of September, 2003

This document was prepared by Lawrence N. Stein, 20 N. Clark, Suite 1725, Chicago, IL 60602

> "OFFICIAL SEAL" LYSETTE FIGUEROA Notary Public, State of Illinois My Commission Expires July 11, 2005



City of Chicago Richard M. Daley Mayor

RTC 22450



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STATE)
OF)
ILLINOIS)
COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RICHARD A. RICE, COMMISSIONER OF WATER MANAGEMENT having received payment, hereby releases the Claim for Lien in the Amount of \$1,341.37 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 96-693155 upon the hereinafter described premises to wit:

pin # 20-16-114-032 "SEE EXHIBIT A"

Commonly known as:

5722 South Lowe Avenue Chicago , Illinois

CITY OF CHICAGO

A Municipal Corporation

Richard A. Rice
Commissioner
Department of Water Management

Ву:

MYRON N. SCHREIBER

Assistant Commissioner

333 South State Street Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, September 22, 2003

Hattan BanTyh

"OFFICIAL SEAL"
Katharine Barr Tyler
Notary Public, State of Illinois
My Commission Exp. 05/05/2006

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 2606 05 1362 1

LOT 9 IN BLOCK 2 IN TEMPLE'S SUBDN. OF THE E 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20 16 114 032

5722 S LOWE AV

Prepared by:

City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60604 ST N.

BOXA.

COLUMN CO DELIVER TO RECORDER'S BOX#385