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0336012049

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0336012049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/26/2003 12:46 PM Pg: 1 of 2

L#:3039327619

The undersigned certifies that it is the present owner of a mortgage made by KENSHO CIA to GMAC MORTGAGE CORPORATION OF PA bearing the date 04/22/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93-331634. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

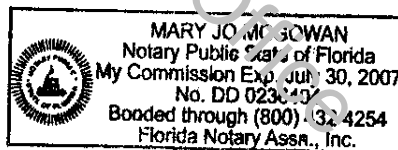
SEE EXHIBIT A ATTACHED

known as: 608 MANOMET CT SCHAUMBURG, IL 60173
PIN# 07-14-122-018

dated 12/16/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/16/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 KC 60520 KH

JCB

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A. T. G. F.
BOX 370

935 7353412A
PUDR

93331634
Handwritten initials and scribbles

93331634

220735
(25)

[Space Above This Line For Recording Data]

LOAN #: 1-834757-61

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 22, 19 93. The mortgagor is KENSHO ODA, A MARRIED MAN

Handwritten initials: NKLF

("Borrower"). This Security Instrument is given to CMAC MORTGAGE CORPORATION OF PA which is organized and existing under the laws of PENNSYLVANIA, and whose address is 8360 OLD YORK ROAD, ELKINS PARK, PA 19117-1590 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED NINETEEN THOUSAND TWO HUNDRED AND 00/100 ***** Dollars (U.S. \$ 119,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 01, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

THAT PART OF LOT 15 LYING SOUTH OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS AS MEASURED FROM SOUTH TO EAST WEST OF THE WEST LINE OF SAID LOT 15 FROM A POINT ON SAID WEST LINE 137.30 FEET AS MEASURED ALONG SAID WEST LINE NORTH OF THE SOUTH WEST CORNER OF LOT 15 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH 3/4 EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93331634

PIN #07-14-122-018

DEPT-01 RECORDING \$31.00
T#5555 TRAN 1893 05/04/93 13:20:00
#6498 * - 93 - 331634
COOK COUNTY RECORDER

7523
ATTORNEY SERVICES