

UNOFFICIAL COPY

Loan No. 000000000000001517083795



After Recorded Return to:
STEVEN ZACEK
9640 S. KARLOV AVE.
OAK LAWN, IL 60445

Doc#: 0336012004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/28/2003 10:11 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 1, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011085736, in Book 9055, at Page 0030, releases, conveys and quit claims unto STEVEN ZACEK, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

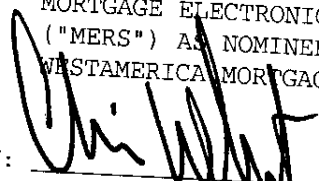
PARCEL 1: THE EAST 49 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 27.85 FEET OF LOT 15 AND LOT 16 (EXCEPT THE SOUTH 1.55 FEET) IN BLOCK 2 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS 1ST ADDITION BEING A SUBDIVISION OF THE NORTH 23- 1/2 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS FOR AND AS SHOWN ON THE PLAT ATTACHED THERETO RECORDED MARCH 29, 1972 AS DOCUMENT NO. 21851228 AND AS CREATED IN THE DEED RECORDED NOVEMBER 14, 1972 AS DOCUMENT NO. 22119622.

PIN #: 24-10-210-052-0000

9640 S KARLOV AVE, OAK LAWN, IL 60445

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, October 14, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") AS NOMINEE FOR SGB CORPORATION DBA
WESTAMERICA MORTGAGE COMPANY

BY: 
CHRIS WHITE
ASSISTANT SECRETARY

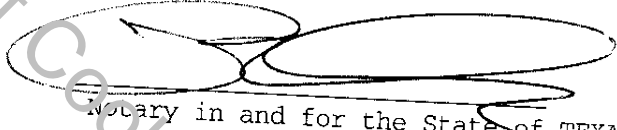
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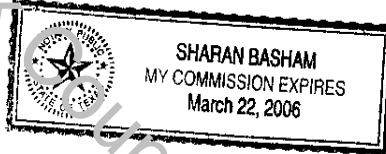
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 14, 2003.


Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
LESLIE HENSON

17-908-



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