## **UNOFFICIAL CO**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5228463179



Cook County Recorder of Deeds

Doc#: 0336015072 Eugene "Gene" Moore Fee: \$26.50 Date: 12/26/2003 12:09 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JAMES A PAVIS MARRIED TO KAREN DAVIS to FIRST SUBURBAN MORTGAGE CORPORATION bearing the date 07/36/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98589621
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county as Document Number 98589621 / is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of

State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED known as:2954E 200TH PLACE

PIN# 33-07-402-027

LYNWOOD, IL 60411

dated 10/13/03

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MFKGER TO WASHINGTON MUTUAL HOME LOAMS INC., F/K/A PNC MORTGAGE CORP OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By:

Steve Rogers

Asst.

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/13 the Asst. Vice President

of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared/by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MCGOWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

5228463179

LOT 27 IN BLOCK 19 IN LYNWOOD TERRACE UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 7 TOWNSHIP 35 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office