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Prepared by and return to:
AMANDA BULLOCK
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Doc#: 0336018082
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/26/2003 03:08 PM Pg: 1 of 3



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KRZYSZTOF TEKEIN SYLVIA WASOWICZ

to BJV FINANCIAL SERVICES INC.

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated November 19th,
2002, calling for the original principal sum of _____

ONE HUNDRED TWENTY THREE THOUSAND DOLLARS AND 00/100

dollars (\$123,000.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0021400623 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED
PROPERTY ADDRESS: 9013 ABBEY LANE DES PLAINES, IL 60016
PARCEL# 09-15-400-035-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of October, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KRZYSZOF TEKEIN
0295046644

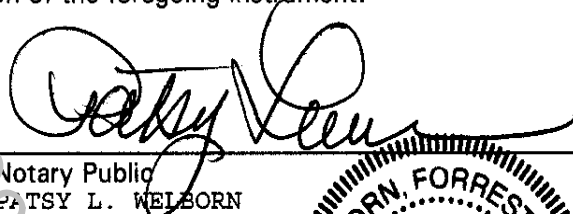
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of October
2003, personally appeared SANDRA MCALPIN

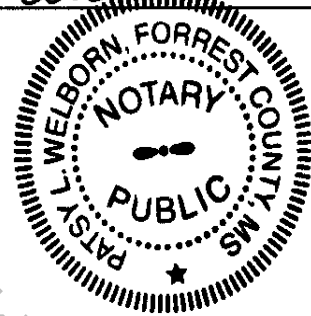
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295046644
Name: KRZYSZOF TEKEIN
Payoff Date: 09/02/2003
Employee ID: 1981

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PARCEL 1:

The North 26 feet of the South 202.23 feet (except the West 51.975 feet) (as measured along the East line of the following described property and at right angles thereto):

That part North of the North line of Ballard Road, of the East 31.71 chains of the Southeast $\frac{1}{4}$ of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian described as follows:

Beginning at the point of intersection of the centerline of Ballard Road with the West line of said East 31.71 chains; thence East along said centerline a distance of 104.0 feet; thence North parallel with the West line of said East 31.71 chains a distance of 410.07 feet; thence West parallel with the centerline of Ballard Road a distance of 104.0 feet to the West line of said East 31.71 chains; thence South along said West line a distance of 419.07 feet to the place of beginning, in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress appurtenant for the benefit of Parcel 1 as set forth in the Abbey Lane Carriage Home Association Declaration of Party Wall Rights, Easements, Covenants and Restrictions dated October 5, 1984 and recorded December 10, 1984 as Document Number 27365844 and created by Trustee's Deed recorded January 27, 1988 as Document 88039680 made by Devon Bank a Corporation of Illinois as Trustee under Trust Agreement dated January 31, 1984 known as Trust Number 4858 to Bernice Levin.