

UNOFFICIAL COPY



Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Doc#: 0336018085
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/26/2003 03:08 PM Pg: 1 of 3



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHEAL A SILVAGGI

to RIVER VALLEY FINANCIAL, INC.

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated January 18th,
2002, calling for the original principal sum of _____

ONE HUNDRED SEVEN THOUSAND DOLLARS AND 00/100
dollars (\$107,000.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0020120855 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED
PROPERTY ADDRESS 2144 NORTH LINCOLN AVENUE #8D, CHICAGO, ILLINOIS 60614
PARCEL # 14-31-206-052-1020

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 1st day of October, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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IL REL3
Page 1 of 2

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PS
SK
MY
M.W.

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHEAL SILVAGGI
0006080822

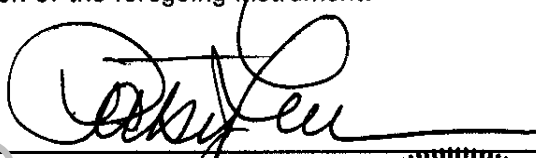
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of October
2003, personally appeared SANDRA MCALPIN

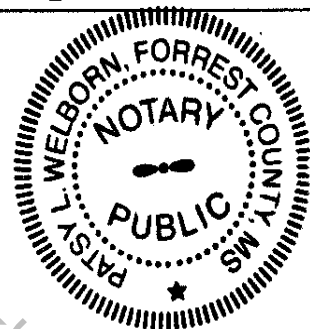
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0006080822
Name: MICHEAL SILVAGGI
Payoff Date: 09/08/2003
Employee ID: 2928

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LEGAL DESCRIPTION:

UNIT 8-"D", IN 2114 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 24 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25863673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office