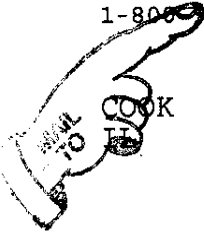


# UNOFFICIAL COPY



Prepared by and return to:  
TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-86-2462EX2290

Doc#: 0336018087  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/26/2003 03:09 PM Pg: 1 of 3



## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ROBERT A. FECAROTTA

to EXECUTIVE HOME MORTGAGE CORPORATION

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated September 17th,  
2002, calling for the original principal sum of \_\_\_\_\_  
ONE HUNDRED THIRTY NINE THOUSAND FIVE HUNDRED DOLLARS  
AND 00/100

dollars ( \$139,500.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and  
or Instrument # 0021184067 of the records in the office of the Recorder of COOK  
County, ILLINOIS; more particularly described as follows, to wit:

LEGAL ATTACHED  
PROPERTY ADDRESS 53 LAMBERT DRIVE, UNIT D2, SCHAUMBURG, ILLINOIS 60193  
PARCEL # 07-22-402+045-1318

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 1st day of October, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

38475  
IL\_REL3  
Page 1 of 2

S1  
P3  
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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERT FECAROTTA  
0295029456

State of MISSISSIPPI )  
County of FORREST )

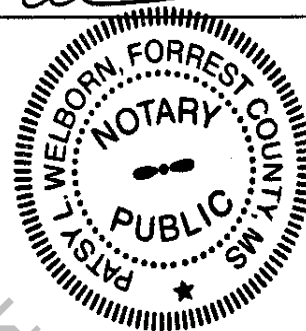
Before me, the undersigned, a Notary Public in and for said County and State this 1st day of October  
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005

*Patsy L. Welborn*  
\_\_\_\_\_  
Notary Public  
PATSY L. WELBORN



Loan No.: 0295029456  
Name: ROBERT FECAROTTA  
Payoff Date: 09/12/2003  
Employee ID: 2928

**UNOFFICIAL COPY**

**PARCEL 1: UNIT 1-11-42-L-D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24383272, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22, AND PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR GARAGE UNIT NUMBER G1-11-42-L-D-2, AS PROVIDED FOR IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24383272, AS AMENDED FROM TIME TO TIME**

*P.F.N. 07-22-402-045-1318*

*Cook County Clerk's Office*