



Doc#: 0336020042
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 12/26/2003 07:31 AM Pg: 1 of 2

23-26215 #d6

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 0036353043

Date: DECEMBER 5, 2003

FOR VALUABLE CONSIDERATION, CHICAGOLAND HOME MORTGAGE

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC. P.O. BOX 5137 DES MOINES IA 50305-5137 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated DECEMBER 5, 2003, executed by JOSEPH M ETCHINGHAM AND KRISTIN M ETCHINGHAM HUSBAND AND WIFE, IN JOINT TENANCY

as mortgagor to CHICAGOLAND HOME MORTGAGE

MIDWEST LAND TITLE COMPANY, INC.
8501 W HIGGINS RD SUITE 620
CHICAGO ILLINOIS 60631

as mortgagee, and filed for record as Doc. No. _____, on _____ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 417,000.00 Dollars, with interest thereon from DECEMBER 5, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: CHICAGOLAND HOME MORTGAGE

By [Signature]
ROBIN YBARRA

Witness _____

Its: VICE PRESIDENT

By _____

Witness _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 5TH day of DECEMBER, 2003 by ROBIN YBARRA the VICE PRESIDENT and _____ the _____ respectively of CHICAGOLAND HOME MORTGAGE

Mail to

a corporation under the laws of the ILLINOIS
MIDWEST LAND TITLE COMPANY INC.
8501 W. Higgins Rd., Ste. 620
Chicago, IL 60631

, on behalf of the corporation.

[Signature]

Signature of Person Taking Acknowledgement
AUDRA M ROTHERMEL

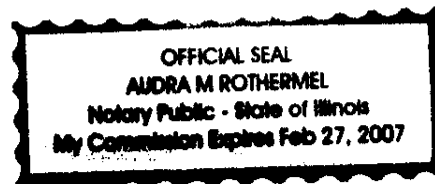
MY COMMISSION EXPIRES: FEBRUARY 27, 2007
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:
SOPHIA FERRARA
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS ROAD SUITE 660

CHICAGO, IL 60631

DOCIATO
DOCIATO.VTX 09/18/2003



2/1A

UNOFFICIAL COPY

Property of Cook County

4. The land referred to in the Commitment is described as follows:

LOT 57 IN BELLE-PLAINE HIGHLANDS, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1928 AS DOCUMENT 10043549, IN COOK COUNTY, ILLINOIS.

PIN# 09-34-221-009-0500

Cook County Clerk's Office