

FIRST AMERICAN
File # _____

UNOFFICIAL COPY



Doc#: 0336020140
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/28/2003 09:58 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. 29 Loan No. 2990002253

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **DAVID J WAIGHT, A/K/A DAVID J WAIGHT, M.D. AND GWEN WAIGHT, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

5206 SOUTH KIMBARK AVENUE, CHICAGO IL 60615

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of April, 1999 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **99511908**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 30 FEET OF THE NORTH 90 FEET OF LOTS 1, 2 AND 3 (EXCEPT THE WEST 4 FEET OF SAID LOT 3) IN BLOCK 25 IN KIMBARK ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-11-407-015
Witness hands and seals, November 25, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 25, 2003 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

~~DEBBIE SMITH ASSISTANT VICE PRESIDENT~~
Please mail recorded document to:

DAVID J WAIGHT
2336 W MAIN STREET
PENINSULA OH 44264

Marcy J. Coffman

MARCY J. COFFMAN, NOTARY PUBLIC

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Exp. 12/07/2005