



Doc#: 0336031064
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/26/2003 02:24 PM Pg: 1 of 2

**DEED OF RELEASE
(Corporation)**

Prepared by: AND MAIL TO:
CITIFINANCIAL SERVICES, INC
2474 E DEMPSTER SUITE 101
DES PLAINES, IL 60016

This Deed of Release Witnesseth, That CITIFINANCIAL SERVICES, INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
(State) executed by KIRK S. HUBER AND CYNTHIA HUBER

dated JUNE 19th, 2001, and recorded JUNE 20th, 2001, in the office of
the COOK of COOK, ILLINOIS, under Document
(Recording Officer) (County) (State)
No. 0010538456 in Book _____ at Page _____, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

UNIT 3-103 IN SANDPIPER CONDOMINIUM, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 76116685, IN THE WEST 8
ACRES OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 03-06-400-036-1039

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 3rd day of OCTOBER, 2003.

By Betty Turkhan
BETTY TURKHAN

Branch Manager



UNOFFICIAL COPY

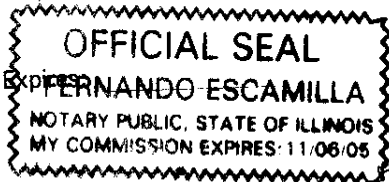
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 3rd day of OCTOBER, 2003 A.D., before me, appeared BETTY TURKHAN to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES, INC, a CITIGROUP corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in WINNEBAGO COUNTY ILLINOIS
(County) (State)

My Commission Expires



[Signature]
Notary Public for said County and State