

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

Doc#: 0336031077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/26/2003 02:37 PM Pg: 1 of 2

0409241
JEFFREY M TOTH

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFFREY M TOTH AN UNMARRIED MAN

to NATIONAL CITY MORTGAGE CO DBA
COMMONWEALTH UNITED MORTGAGE COMPANY

dated August 15th, 2001, calling for the original principal sum of _____
dollars

(\$ 271,100.00), and recorded in Mortgage Record 7225, page 0005

and or Instrument # 0010786819 and thereafter assigned to

on _____ in Book _____

Page _____ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. NA

1122 N CLARK ST #2508, CHICAGO, IL 60610

PARCEL 1: UNIT #2508 & 211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN ELM AT CLARK CONDOMINIUM, AS DELINEATED & DEFINED
IN THE DECLARATION RECORDED AS DOC #99422628, IN SECTION 4, TWP 39 N, RANGE
14, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS & EGRESS, USE &
ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS,
RESTRICTIONS & RECIPROCAL EASEMENTS RECORDED MAY 3, 1999 AS DOC #99422627.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of Nov, 2002.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Kimberly A Johnson
Its KIMBERLY A JOHNSON
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its _____

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0409241

JEFFREY M TQTH

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of Nov 2005 personally appeared KIMBERLY A JOHNSON and

_____, SUPERVISOR/AUTHORIZED SIGNOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Amanda Davis
Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 6, 2006

Property of Cook County Clerk's Office