

UNOFFICIAL COPY

Prepared By:

MICHELE RUTISHAUSER AT BRIDGEVIEW BANK
7940 SOUTH HARLEM AVENUE
BRIDGEVIEW, ILLINOIS 60455



Doc#: 0336033211
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/26/2003 01:42 PM Pg: 1 of 2

and When Recorded Mail To

BRIDGEVIEW BANK GROUP
7940 SOUTH HARLEM AVENUE
BRIDGEVIEW
ILLINOIS 60455

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 1766142045

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 2003
executed by Thomas Reich AND Kathryn Reich,* AS JOINT TENANTS

*HUSBAND AND WIFE

to BRIDGEVIEW BANK GROUP

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7940 SOUTH HARLEM AVENUE
BRIDGEVIEW, ILLINOIS 60455

and recorded in Book/Volume No. 0336033211, page(s)

Cook

County Records, State of ILLINOIS

First American Title

Order # 655160

KL 3 of 3

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1500 Marengo, Forest Park, ILLINOIS 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

BRIDGEVIEW BANK GROUP

COUNTY OF

On DECEMBER 15, 2003

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHELE RUTISHAUSER

known to me to be the MORTGAGE OPERATIONS OFFICER
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

County,

My Commission Expires _____

Michele Rutishauser

By: MICHELE RUTISHAUSER

Its: MORTGAGE OPERATIONS OFFICER

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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1766142045

RIDER - LEGAL DESCRIPTION

LOT 1 IN BLOCK 15 IN ROOS RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE
IN BLOCK 14 AND LOTS 25 TO 48 BOTH INCLUSIVE IN BLOCK 15 IN BRADISH
AND MIZNER'S ADDITION TO RIVERSIDE, BEING A SUBDIVISION OF THE EAST
1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-24-215-001-0000