

HEH23070730

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



0336342321

Doc#: 0336342321
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/29/2003 12:15 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Fred T. Haller
Kathleen Haller
3420 W Northshore Street
Lincolnwood, IL. 60712

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST COLONIAL BANK NORTHWEST F.K.A. AVENUE BANK NORTHWEST AND KNOWN AS TRUST #944, as trustee, P.O. BOX 48-283, NILES, IL 60714, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 26th day of January, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00156543 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 20 AND 21 IN BLOCK 5 IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGERS IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-35-403-020 AND 10-35-403-021
Address(es) of premises: 3420 W. NORTSHORE STREET, LINCOLNWOOD, IL 60712

Witness Our hand(s) and seal(s) this 26th day of November 20 03

By: Konni Haacker (Name & Title) Operations Officer (SEAL)

Attest: (Name & Title) (SEAL)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 26th day of November, 2003, before me, the undersigned Notary Public, personally appeared Konni Haacker and and known to me to be the Operations Officer and

BOX 333

UNOFFICIAL COPY

01-26-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 55034506771 (Continued)

I, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah S. Clark Residing at _____
Notary Public in and for the State of _____ My commission expires _____

Property of Cook County Clerk's Office