

# UNOFFICIAL COPY



Doc#: 0336344080  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/29/2003 10:50 AM Pg: 1 of 3

Return To:

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE SUITE 240  
CHICAGO, ILLINOIS 60610

Prepared By:

CONTESSA GREEN/CHICAGO FINANCIAL  
520 W. ERIE STREET, SUITE 240,  
CHICAGO, IL 60610

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610, does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated October 27, 2003 made and executed by SHAWN J. PRIMAVERA AND KIMLEY L. PRIMAVERA, HUSBAND AND WIFE

to and in favor of CHICAGO FINANCIAL SERVICES, INC.  
property situated in COOK  
SEE ATTACHED LEGAL DESCRIPTION

upon the following described  
County, State of Illinois:

Parcel ID#: 14-29-210-027-0000  
Property Address: 3032 N. SHEFFIELD AVENUE, #1, CHICAGO, ILLINOIS 60657  
such Mortgage having been given to secure payment of One Hundred Fifty Thousand and 00/100 (\$150,000.00)  
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY \_\_\_\_\_ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700007199079 MERS Phone 1-888-679-6377 7199078  
Illinois MERS Assignment of Mortgage  
VMP-94 (IL) (0209) 9/02  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



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STREET ADDRESS: 3032 N SHEFFIELD UNIT 1,  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-210-027-0000

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NO. 1 IN THE 3032 NORTH SHEFFIELD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN BLOCK 8 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318331088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0318331088.