## **UNOFFICIAL COPY**

CR 550155

0336344080 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/29/2003 10:50 AM Pg: 1 of 3

Return To:

CHICAGO FINANCIAL SERVICES. INC. 520 WEST ERIE SUITE 240 CHICAGO, ILLINOIS 60610 Prepared By:

CONTESSA GREEN/CHICAGO FINANCIAL 520 W. ERIE STREET, SOLTE 240, CHICAGO, IL 60610

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned polder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and comer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certa n Mortgage dated October 27, 2003 made and executed by SHAWN J. PRIMAVERA AND KIMLEY L. PRIMAVERA, HUSBAND AND WIFE

to and in favor of CHICAGO FINANCIAL SERVICES, INC. County, State of Tuinois: property situated in COOK SEE ATTACHED LEGAL DESCRIPTION

upon the following described

Parcel ID#: 14-29-210-027-0000

T'S OFFICE Property Address: 3032 N. SHEFFIELD AVENUE, #1, CHICAGO, ILLINOIS 60657

such Mortgage having been given to secure payment of One Hundred Fifty Thousand and 00/100

(\$150,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No.

at page

) of the COUNTY

County, State of Illinois, together with the note(s) and obligations Records of COOK therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such

Mortgage.

MIN: 100069700007199079

MERS Phone 1-888-679-6377

7199078

Illinois MERS Assignment of Mortgage

94(IL) (0209)

Page 1 of 2

9/02

VMP MORTGAGE FORMS - (800)521-7291



0336344080 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  $0ctober\ 27$ , 2003

| Witness |   | CHICAGO FINANCIAL SERVICES, INC. |
|---------|---|----------------------------------|
| Witness |   | By: (Signature)                  |
| Attest  |   | _                                |
| Seal:   | OFFICIAL SEAL CONTESSA GREEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSI UN FXPIRES: 12-26-06 |                                  |

State of ILLINOIS
County of

This instrument was acknowledged before me on October 27, 2003

by TOLI GREAN

as Closing the Manager

of CHICAGO FINANCIAL SERVICES,

-94 (IL) (0209)

Page 2 of 2

23002-02

0336344080 Page: 3 of 3

# STREET ADDRESS: 3032 N SHEFFIELD UNIT, 1

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-29-210-027-0000

### LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1 IN THE 3032 NORTH SHEFFIELD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN BLOCK 8 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318331088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS COOK COUNTY CLEAK'S OFFICE DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0318331088.