UNOFFICIAL COPY



Doc#: 0336345007 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/29/2003 08:27 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 14-28-322-038-1190

LOAN NUMBER: 0108445644 MERS NO.: 100 25018300053179 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CFRTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY THOMAS J. WARD

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IVANHOE FINANCIAL, INC.

BEARING THE DATE 5-22-03 AND PECORDED IN THE RECORDER

OR REGISTRAR OF TITLES IN CO & COUNTY, IN THE STATE OF

ILLINOIS, IN BOOK , AT PAGE 1-18 AS DOCUMENT NUMBER

0314226042 AND FURTHER ASSIGNEF TO

IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE PLOORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DIS HARGE OF RECORD.

PIF DATE: 9-22-03

IROPERTY ADDRESS: 2400 A LAKEVIEW AVE#1807 CHICAGO IL 60614

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS. INC

LINDA STORY-DAW VICE PRESIDENT

PATRICIA D. MCCANT VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 16, 2003

SYLMIA MCCOY, NOTARY PUBLIC MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: THOMAS J. WARD

THOMAS J. WARD 2400 N. LAKEVIEW AVE #26 CHICAGO, IL 60614

PREPARED BY: Edmae Cline DS121/ENC-020211 SPAN

0336345007 Page: 2 of 2

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STREET ADDRESS: 2400 N. LAKEVIEW AVENUE, UNIT #1807

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-28-322-038-1190

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 1807 IN THE 2400 LAKEVIEW CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF AND PART OF A PRIVATE ALLEY IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER AGREEMENT DATED OCTOBER 1, 1973 AND KNOWN AS TRUSTEE 32452 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22583611, TOGETHER WITH AN UNDIVIDED .343 PERCENT INTEREST IS SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING AL: THE UNITS THEREOF AS DEFINES AND SET FORTH IN SAID DECLARATION OF SURVEY.

PARCEL 2: EASIMENT FOR THE BENEFIT OF PARCEL AS CREATED BY GRANT RECORDED AUGUST 15, 1891 AS DOCUMENT 1520807 FOR PASSAGEWAY OVER THE EAST 12 FEET OF LOT 8 (EXCEPT THE EAST 6 FEET OF LOT 8 LY.N; WEST OF AND ADJOINING SAID LOTS 1 AND 3) IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, BFING A SUDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED AUGUST 15, 1891 AS DOCUMENT 1520807 FOR TASSAGEWAY OVER THE EAST 12 FEET OF LOT 8 (EXCEPT THE EAST 6 FEET OF LOT 8 LYING WEST AND ADJOINING SAID PARCEL) IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE JUTH.
PIDIAN,
OFFICE 14, EAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COUNTY, ILLINOIS.