

UNOFFICIAL COPY



Doc#: 0336345013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/29/2003 08:27 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 11-18-103-037-0000

LOAN NUMBER: 0105221907

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY STEVEN SIMS

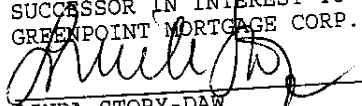
TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 2-1-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-11 AS DOCUMENT NUMBER 0020136782 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

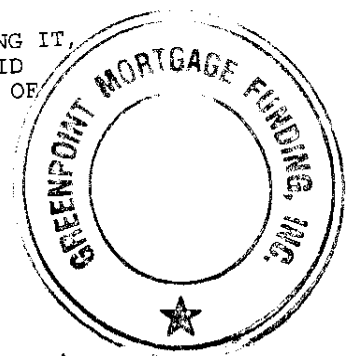
PIF DATE: 9-12-03

PROPERTY ADDRESS:
909 HAMLIN STREET
EVANSTON IL 60201

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.


LINDA STORY-DAW
VICE PRESIDENT

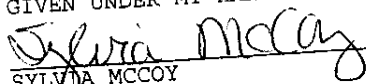

PATRICIA D. MCCART
VICE PRESIDENT



STATE OF GEORGIA
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 08, 2003


SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
STEVEN SIMS
P.O. BOX 6326
EVANSTON, IL 60204

PREPARED BY: Edmae Cline
DS120/ENC-020211

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First American Title Insurance Company
790 McHenry Avenue, Crystal Lake, IL 60014

ALTA Commitment Schedule C

File No.: M--11159

Legal Description:

Lot 2 in Pantera's Resubdivision of the East 36 feet of Lot 12 and the West 14.65 feet of Lot 11 in Block 1 in Wheeler and Others Subdivision of the North 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIW# 11-18-103-037-0000

Property of Cook County Clerk's Office