

# UNOFFICIAL COPY



Doc#: 0336345019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/29/2003 08:27 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 25-15-125-007

LOAN NUMBER: 0071608913

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ELLA B. WASHINGTON

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 8-12-99 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK DOC# 29771951, AT PAGE RE-RECORDED AS DOCUMENT NUMBER 0010050987 AND FURTHER ASSIGNED TO HEADLANDS MORTGAGE COMPANY IN BOOK , AT PAGE 1-3 AS DOCUMENT NUMBER 00509219.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

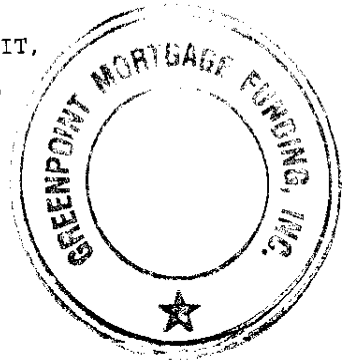
PIF DATE: 9-30-03

PROPERTY ADDRESS:  
10519 S CALUMET  
CHICAGO IL 60628

GREENPOINT MORTGAGE FUNDING, INC. FKA  
HEADLANDS MORTGAGE FUNDING, INC.

LINDA STORY-DAW  
VICE PRESIDENT

PATRICIA D. MCCART  
VICE PRESIDENT



STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 07, 2003

SYLVIA MCCOY  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:  
ELLA WASHINGTON  
10519 S. CALUMET  
CHICAGO, IL 60628

PREPARED BY: Edmae Cline  
DS120/ENC-020211

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L-  
MAY

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## LEGAL

**LOAN# 0071608913**

**LOT 2080 IN FREDERICK H. BARTLETT'S GREATER CHICAGO  
SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING  
WEST OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST  $\frac{3}{4}$   
OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN# 25-15-125-007**

Property of Cook County Clerk's Office