

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/29/02

Lisa Stephens
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:

BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01

Loan #: 0020697538

Investor Loan #: 0232337748

PIN/TaxID #: 19-11-306-007

Property Address:

3635W 51ST
CHICAGO, IL 60632



Doc#: 0336347042
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/29/2003 07:40 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **REMIGIUSZ DZIEKONSKI AND BOZENA DZIEKONSKI, HIS WIFE**

Original Mortgagee: **RESIDENTIAL MORTGAGE, INC.**

Loan Amount: \$ **106,400.00** Date of Mortgage: **12-29-1998** Certificate #: Microfilm:
Date Recorded: **01-12-1999** Liber/Book: **9903-915** Document #: **99034915**

Comments:

Legal Description : **LOT 2 IN BLOCK 2 IN ELSDON BEING JOHN G. EARLES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11-25-2003**.

Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA

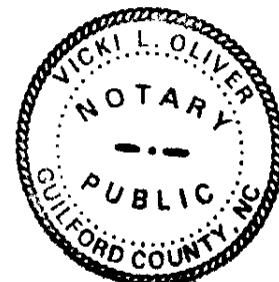
Kim Farrell
Assistant Secretary
State of NC
County of **Guilford**

Elizabeth B Mabe
Vice President

On this date of **11-25-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Elizabeth B Mabe** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



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