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RELEASE DEED

Doc#: 0336347064

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/29/2003 07:55 AM Pg: 1 of 2

MAIL TO: VICTOR SILVA MARGARITA SILVA 2851 S KILBOURN CHICAGO IL 60623-4213

NAME & ADDRESS OF PREPARER:

BEVERLY J MILLER

REGENCY SAVINGS BANK

11 W MADISON ST

OAK PARK IL 60302

Know All Men by Thise Presents, that Regency Savings Bank, a Federal Savings Bank,

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto VICTOR SILVA AND MARGARIA SILVA, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage ---, bearing date the <u>18TH</u> day of <u>DECEMBER</u>, A.D. <u>2001</u>, and recorded in the Recorder's Office of <u>COOK</u> County, in the State of ILLINOIS, as <u>Document No. 0020013455</u>, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit:

LOT 24 (EXCEPT THE SOUTH 11 FEET THEREOF) AND LOT 25 (EXCEPT THE NORTH 11 FEET THEREOF) IN BLOCK 7 IN PARKER'S SUBDIVISION OF BLOCAS 7 AND 10 IN FRANK BAKER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NOTTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

2851 S KILBOURN AVE CHICAGO ILLINOIS 60623

together with all the appurtenances and privileges there into belonging or appertaining.

Permanent Index Number

16-27-308-046-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal $t^{
m his}$ 4TH day of NOVEMBER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL D ETTER

J. Karchak

A. KAVCHAK, Asst. Vice President

LOAN NO. 00111001769

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STATE OF ILLINOIS

}ss

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL D. ETTER VICE PRESIDENT AND PAULA A KAVCHAK, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes the rest for the including the release and rejuce of the right of homesters. therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 4TH day of NOVEMBER 2003.

The Or County Clark's Office My commission expires on OCTOBER 21, 2007

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER Regency Savings Bank 11 W MADISON ST OAK PARK IL 60302