## **UNOFFICIAL CC**

Loan Number: 61569763

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Jacqueline Porter

4351 West 76th Street 108 Chicago, IL 60652



Doc#: 0336347016 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/29/2003 07:20 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men Ly These Presents: That Bank of America, N.A., a corporation existing under the lavs of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and futclaim unto Jacqueline Porter, an unmarried woman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/27/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illirois, on 04/07/1998 in Mortgage Book 6755 of records, Page 0208, Auditor's File No /Document No. 98275404. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED

Property Address: 4351 W 76th St, Chicago, IL 60652, PIN: 19274010381247

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 11/14/2003.

Bank of America, N.A. successor & in interest by merger of Bank of America, FSB

Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 11/14/2505 by Kevin Grier, Vice President of Bank of America, N.A. a United States of America corporation, on

behalf of the corporation.

Michelle A Smith

Notary Public, North Carolina Qualified in Guilford County

Commission Expires: October 07, 2004

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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## **UNOFFICIAL COPY**

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PARCEL 1: C-1/108 IN THE FORE CITY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: APPURTENANT TO SAID UNIT IN PART OF THE MORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24911868 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 2474-94). AND CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTER UNDER TRUST AGREEMENT DATED OCTOBER 10, 1978 AND KNOWN AS TRUST NO. 13058 TO MARY P. SHUMAKE RECORDED AS DOCUMENT 24981962