UNOFFICIAL COPY

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECOKPER OF DEEDS
OR THE REGISTRAR
OF TITLES A WHOSE
OFFICE THE PARTGAGE
WAS FILED.



Doc#: 0336347101 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/29/2003 09:21 AM Pg: 1 of 3

association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by Stephen J. Topolski and Jeannine Topolski (herein referred to as "Mortgage") dated the 7th day of March, 2003 and recorded on the 2nd day of April, 2003 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0030444925, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit daim and convey all right and interest to Mortgagor, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 84 Madeline Circle, Schaumburg, Illinois 69173

PIN NUMBER (S): 07-24-116-007-0000

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IN TESTIMONY WHEREOF, BANK ONE, NA has caused its corporate seal to be affixed, and these presents to be signed by the Commercial Banking Officer this 17th day of November, 2003.

BANK ONE, NA

BY:

Marthew W. Hannam

ITS: Commercial Banking Officer

STATE OF ILLINOIS)

SS.

COUNTY OF LAKE)

This instrument was acknowledged before me on Nevember 17, 2003 by Matthew W. Hannam as Commercial Banking Officer of BANK ONE, NA.

Notary Princ

"OFFICIAL SFAL"
Margaret P. Turc'ii
Notary Public, State of Illinoi,
Lake County

My Commission Expires 01-29-2005

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EXHIBIT "A" TO RELEASE DEED

Stephen J. Topolski and Jeannine Topolski

LEGAL DESCRIPTION

LOT 261 IN PART ST CLAIRE UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 13, THE NORTHEAST $\frac{1}{4}$ OF SECTION 23 AND THE NORTHWEST $\frac{1}{4}$ OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

After Recording Return to:
Bank One, NA
AITN: Laura Rash
Ove, IL 60089 1001 Johnson Drive, Suite 100 JSC Glove,