

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Doc#: 0336347110  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/29/2003 09:28 AM Pg: 1 of 3

Loan No. 00000001933909850

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Yelena Dukhovnaya, Married To Mikhail Dukhovny, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 3, 1999, and recorded on December 6, 1999, in Document 09137208 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 03-16-202-008-1073, SEE ATTACHED LEGAL DESCRIPTION

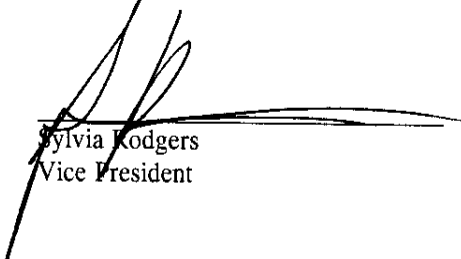
together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for OHIO SAVINGS BANK, State of ILLINOIS, County City of COOK, Sent on July 2, 2002  
Recorded on September 9, 2002 Document: 0020988122.

Address(es) of premises: 1500 HARBOR APT 4S DR, WHEELING, IL, 60090-0000

Witness my hand and seal March, 28, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION  
ATTORNEY-IN-FACT FOR  
OHIO SAVINGS BANK

  
Sylvia Rodgers  
Vice President

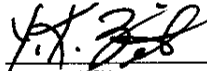


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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 28, 2003.

  
\_\_\_\_\_  
Y. K. Wilson  
Notary Public  
Lifetime Commission



Prepared by: Angela M Adams  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001933909850

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241675109915

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Parcel 1: Unit Number 4-S in 1500 West Harbour Drive Condominium as delineated on the survey of the following described parcel of real estate (hereinafter referred to as parcel): That part of Lot 1 of Lake of the Winds Subdivision, being a resubdivision of the North 1/2 of Lot 7 (except the East 20 feet thereof use for roadway) in the School Trustee's Subdivision of Section 16, Township 42 North, Range 11, East of the Third Principal Meridian, in the Village of Wheeling described as follows: Commencing at the Southwest corner of said Lot 1; thence northward along the West line of said Lot 1, North 00 degrees 45 minutes 43 seconds West, a distance of 165.24 feet; thence eastward along a line being parallel with the South line of said Lot 1, North 89 degrees 52 minutes 40 seconds East, a distance of 106.90 feet to the point of beginning, thence North 5 degrees 05 minutes 47 seconds West a distance of 86.29 feet; thence North 84 degrees 54 minutes 13 seconds East, a distance of 129.34 feet; thence North 54 degrees 54 minutes 13 seconds East a distance of 129.91 feet; thence South 35 degrees 05 minutes 47 seconds East, a distance of 86.23 feet; thence South 54 degrees 54 minutes 13 seconds West, a distance of 107.79 feet; thence South 20 degrees 05 minutes 47 seconds East, a distance of 107.21 feet; thence South 69 degrees 54 minutes 13 seconds West, a distance of 86.39 feet; thence North 20 degrees 05 minutes 47 seconds West, a distance of 106.89 feet; thence South 84 degrees 54 minutes 13 seconds West, a distance of 108.24 feet to the point of beginning in Cook County, Illinois, which survey is attached as Exhibit "B" to Declaration made by LaSalle National Bank, a national banking association, as Trustee under Trust Agreement dated November 27, 1976 and known as Trust Number 45068 recorded in the Office of the Recorder of Cook County, Illinois as Document Number 22762748; together with an undivided 1.099 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), all in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Easements and Covenants dated June 2, 1974 and recorded as Document Number 22762747 and as created by deed from LaSalle National Bank Trust 45068 to Randal L. Kane dated August 19, 1976 and recorded November 4, 1976 as Document 23697322 for ingress and egress, all in Cook County, Illinois