

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0336347120
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/29/2003 09:47 AM Pg: 1 of 2

Loan No. 00000009893500323

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cary C Crawford And Mary J Crawford Signing As Spouse Of Grantor, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 27, 2002, and recorded on June 2, 2003, in Document 3154322021 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 14-31-216-054-0000 PARCEL 2001-C THE SOUTH 14.96 FEET OF THE NORTH 90.43 FEET OF LOTS 73, 74, AND 75 TAKEN AS A SINGLE TRACT OF LAND IN THE SUBDIVISION OF BLOCK 31 IN SHEFIELD'S ADDITION TO CHICAGO IN SECTION 31. TOWNSHIP 40 NORTH RANGE 14 EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

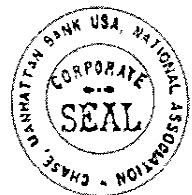
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2001 HONORE C, CHICAGO, IL, 60614-0000

Witness my hand and seal November, 21, 2003.

CHASE MANHATTAN BANK USA, N.A.

Tiffany Carroll
Vice President

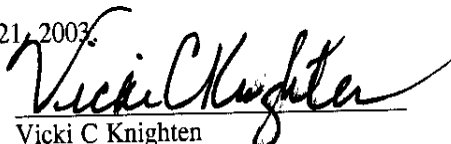


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 21, 2003.



Vicki C Knighten
Notary Public
Lifetime Commission



Prepared by: Simone Dorr
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000009893500323

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24