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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0336347121
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/29/2003 09:48 AM Pg: 1 of 2

Loan No. 00000009892082158

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Arthur W Bresnahan And Aili W Bresnahan, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 18, 2001, and recorded on September 12, 2001, in Volume/Book 7588 Page 159 Document 10844296 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

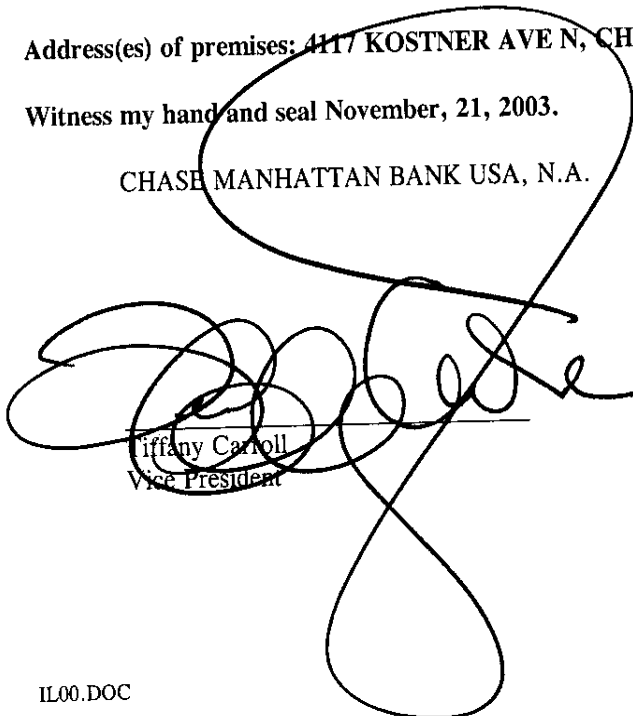
PIN# 13-15-321-005 THE SOUTH 8 1/3 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF IRVING PARK, BEING 20 ACRES OF THE EAST END OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4117 KOSTNER AVE N, CHICAGO, IL, 60641-1928

Witness my hand and seal November, 21, 2003.

CHASE MANHATTAN BANK USA, N.A.


Tiffany Carroll
Vice President

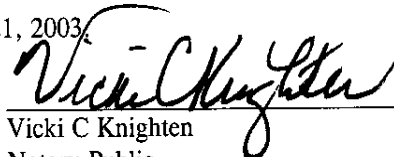


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 21, 2003.



Vicki C Knighten
Notary Public
Lifetime Commission



Prepared by: Simone Dorr
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000009892082158

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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