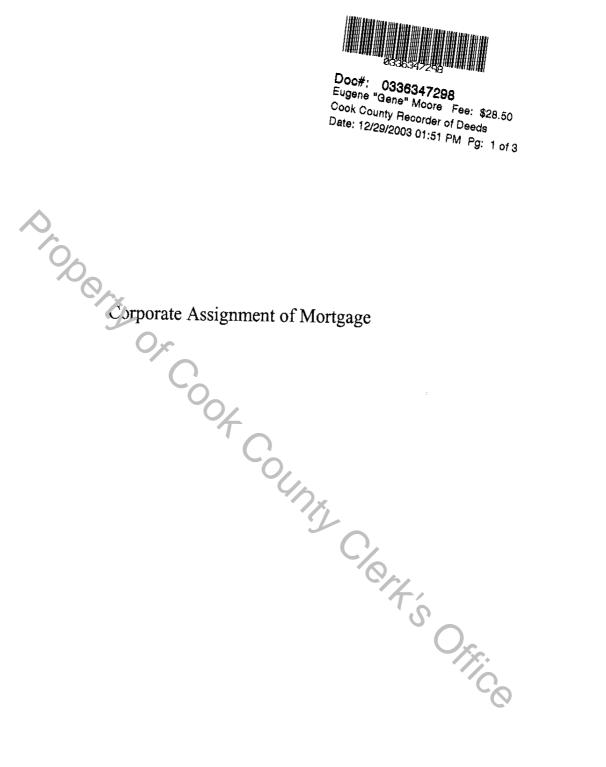
## **UNOFFICIAL COPY**



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## **UNOFFICIAL COPY**

Recording Requested By: ASSIGNMENT PREP-SUSAN LINDHORST

When Recorded Return To:

SUSAN LINDHORST AURORA LOAN SERVICES INC 601 5TH AVENUE P. O. BOX 1706 SCOTTSBLUFF, NE 69361-1706

## COFFORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS SELLER'S SERVICING#: 0108327370 "BROWNLEE" AURO01 OLD SERVICING #: 3265003751

Date of Assignment: 11/14/2003

Assignor: FIRST CAPITAL MORTGAGE CORP. at 935 W. CHESTNUT STREET, SUITE 600,

CHICAGO, IL 60622

Assignee: FIRST NATIONAL BANK OF NEVADA

Executed By: DEREK BROWNLEE, A SINGLE MAN TO: FIRST CAPITAL MORTGAGE CORP. Mortgage Dated 01/08/2003 and Recorder 0 /17/2003 as Instrument/Document No. In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 13-32-302-009

Property Address: 1833 N. MULLIGAN AVE., CRICAGO, IL 60639

Legal:

LOT 12 IN DAVID GOWDY AND COMPANY'S SUBDIVISION OF PART OF BLOCK 21 IN A, GALE'S SUBDIVISION OF HTE SOUTHEAST 1/4 DF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$157,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the tovenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage. unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST CAPITAL MORTGAGE CORP.

111703

Michael Goldhirsh, Presiden

SFL/20031113/0026 GENERIC COOK IL BAT: 60883 KAMOR

0336347298 Page: 3 of 3

## **UNOFFICIAL COPY**

| Page 2 Corporate Assignment of Mortgage  |
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| THE COME   |
| STATE OF COOK  |
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| On 11.14 2003 before me, UCC KIVECG, a Notary Public in and for COOK County, in the State  |
| of personally appeared   |
| the basis of satisfactory evidence) to be the person(s) whose name(s) is/are   |
| subscribed to the within instrument and acknowledged to me that he/she/they  |
| executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon  |
| behalf of which the person(s) acted, executed the instrument.  |
| WITNESS my Pard and official seal,   |
| OFFICIAL SFAL  |
| Notary Expires: 5 /9 / 2004   |
| My Commission Expires May 19, 2004   |
|  |
| (This area for notarial seal)  Prepared By: Michele Klein, 601 5th Ave. Scottsbluff, NE 69361, (308)220-2315   |
| SFL/20031113/0026 GENERIC COOK IL BAT: 60883/0108327 370 K/ MOR  |
|  |
| Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315 SFL/20031113/0026 GENERIC COOK IL BAT: 60883/0108327 70 K/ MOR   |
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