

# UNOFFICIAL COPY



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Doc#: 0336347298  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/29/2003 01:51 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Corporate Assignment of Mortgage

**UNOFFICIAL COPY**

Recording Requested By:  
ASSIGNMENT PREP-SUSAN LINDHORST

When Recorded Return To:

SUSAN LINDHORST  
AURORA LOAN SERVICES INC  
601 5TH AVENUE  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69361-1706

CORPORATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS**  
**SELLER'S SERVICING#: 0108327370 "BROWBLEE" AURO01**  
**OLD SERVICING #: 3265033751**

Date of Assignment: 11/14/2003  
Assignor: FIRST CAPITAL MORTGAGE CORP. at 935 W. CHESTNUT STREET, SUITE 600,  
CHICAGO, IL 60622  
Assignee: FIRST NATIONAL BANK OF NEVADA

Executed By: DEREK BROWBLEE, A SINGLE MAN To: FIRST CAPITAL MORTGAGE CORP.  
Mortgage Dated 01/08/2003 and Recorded 01/17/2003 as Instrument/Document No.  
0030080730 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 13-32-302-009  
Property Address: 1833 N. MULLIGAN AVE., CHICAGO, IL 60639

Legal: LOT 12 IN DAVID GOWDY AND COMPANY'S SUBDIVISION OF PART OF BLOCK 21 IN  
A, GALE'S SUBDIVISION OF HTE SOUTHEAST 1/4 OF SECTION 31 AND THE  
SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and  
NO/100ths DOLLARS and other good and valuable consideration, paid to the above  
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the  
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage  
together with the Note or other evidence of indebtedness (the "Note"), said Note  
having an original principal sum of \$157,500.00 with interest, secured thereby,  
together with all moneys now owing or that may hereafter become due or owing in  
respect thereof, and the full benefit of all the powers and of all the covenants  
and provisos therein contained, and the said Assignor hereby grants and conveys  
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property  
unto the said Assignee forever, subject to the terms contained in said Mortgage  
and Note.

FIRST CAPITAL MORTGAGE CORP.  
On 11/17/03 (DATE)

By:   
Michael Goldhirsh, President

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STATE OF ILLINOIS  
COUNTY OF COOK

On 11-14-2003 before me, Ada Rivera, a Notary Public in and for COOK County, in the State of ILLINOIS, personally appeared Michael Goldhirsch, res., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Ada Rivera  
Notary Expires: 5/19/2004



(This area for notarial seal)

Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315  
SFL/20031113/0026 GENERIC COOK IL BAT: 60883/0108327370 K/MOR

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