UNOFFICIAL CC

Doc#: 0336348002

Eugene "Gene" Moore Fee: \$26.50

Date: 12/29/2003 09:03 AM Pg: 1 of 2

Cook County Recorder of Deeds

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0633086265

DRAFTED BY: Becky Brightwell ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Douglas E Hoerr 844 W Wisconsin Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DOUGLAS E. HOERR

as Mortgagor, and recorded on 07/24/03 as document number 0320511286 in the ketorder's Office of COOK County, held by ABN AMRO MORIGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 844 W Wisconsia, Chicago IL 60614

PIN Number 14324090630000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. 0/6/4/50

Dated December 04, 2003

ABN-AMRO Mortgage Group, Inc.

Assistant ce Preside

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 04, 2003 by EMILY WESSERLING, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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Loan Number: 0633086265

EXHIBIT A

PARCEL 1: SIB-LOT 1 OF LOT 1 IN BLOCK 7 IN THE SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCFF) THAT PART OF SUB-LOT 1 LYING EAST OF A LINE DRAWN FROM A POLNT IN THE SOUTH LINE OF SAID LOT 54.89 FEET WEST OF THE SOUTHFAST CORNER THEREOF TO A POINT IN THE NORTH LINE OF SAID LOT 5../4 FEET WEST OF THE NORTHEAST CORNER THEREOF) IN COOK COUNTY ILLINOIS; ALSO THE SOUTH 1.0 FEET OF THE WEST 33 FEET OF SUB-LOT 2 OF LOT 1 IN BLOCK 7 IN THE SUBDIVISION OF BLOCK 5 OF SHEFFTELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE INGRECT AND EGRESS OVER THE WEST 33
FEET (EXCEPT THE SOUTH 1.0 FEET THEREOF AND EXCEPT THE EAST 21.5
FEET OF THE NORTH 14,94 FEET THEREOF) OF SUB-LOT 2 LOF LOT 1 IN
BLOCK 7 IN THE SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S ADDITION TO
CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS RESERVED
IN DEED RECORDED AS DOCUMENT 24868103.

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