

UNOFFICIAL COPY



Doc#: 0336348149
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/29/2003 01:36 PM Pg: 1 of 3

Corporate Assignment of Mortgage
Property of Cook County Clerk's Office

UNOFFICIAL COPY

Recording Requested By:
ASSIGNMENT PREP-SUSAN LINDHORST

When Recorded Return To:

SUSAN LINDHORST
AURORA LOAN SERVICES INC
601 5TH AVENUE
P. O. BOX 1706
SCOTTSBLUFF, NE 69361-1706

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 0110265678 "STEELE" AURO01
OLD SERVICING #: 0407979
MERS #: 100025400003053726 VPU #: 1-888-679-6377

Date of Assignment: 12/05/2003
Assignor: NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY at
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD,
FLINT, MI 48507

Executed By: CARMEN L STEELE A SINGLE PERSON To: NATIONAL CITY MORTGAGE CO DBA
COMMONWEALTH UNITED MORTGAGE COMPANY
Mortgage Dated 06/20/2001 and Recorded 07/25/2001 as Instrument/Document No.
0010666464 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 28-25-204-035, 28-25-204-034
Property Address: 16962 ANNETTA AVE., HAZELCREST, IL 60429

Legal: LOTS 14 AND 15 AND EAST 1/2 OF 14 FOOT VACATED ALLEY IN BLOCK 20 IN
ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE
SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 18 FEET OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$68,900.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

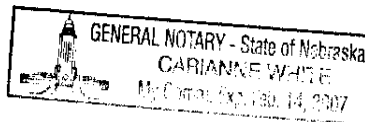
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH
UNITED MORTGAGE COMPANY
On December 05, 2003

By: *Yvonne Stich*
YVONNE STICH, SR. VICE
PRESIDENT

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON December 05, 2003, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Carianne White
CARIANNE WHITE
Notary Expires: 02/14/2007



(This area for notarial seal)

Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315
SFL-20031205-0001 GENERIC COOK IL BAT: 62289/0110265626 KAMOR

Office of Cook County Clerk's Office