

# UNOFFICIAL COPY



0336348168

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0006531628

Doc#: 0336348168  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/29/2003 03:21 PM Pg: 1 of 3

DRAFTED BY:  
Kelly Ellis  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Bill N Drakopoulos  
Athena B Drakopoulos  
1120 Thomas More Terr  
Mount Prospect, IL 60056

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BILL N. DRAKOPOULOS AND ATHENA B. DRAKOPOULOS, HIS WIFE

as Mortgagor, and recorded on 1-02-80 as document number 25301522 in the Recorder's Office of COOK County, and TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE EXHIBIT A

Commonly known As: 9340 Hamilton Ct C, Desplaines IL 60016  
PIN Number 09103000101033

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 05, 2003  
LaSalle Bank, FSB

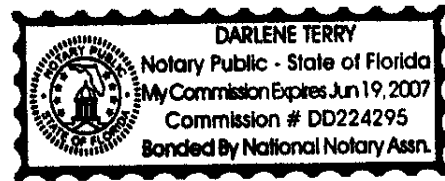
by *Emily Wessering*  
EMILY WESSERLING  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on December 05, 2003 by EMILY WESSERLING, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

*Darlene Terry*  
Notary Public

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## EXHIBIT A

UNIT 9340-C IN HAMILTON COURT CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS AND EAST OF THE EAST LINE OF TIMBERLANE ACRES SUBDIVISION, AS PER PLAT THEREOF, RECORDED MAY 3, 1956, AS DOCUMENT NUMBER 16569156, IN BOOK 468 OF PLATS, ON PAGE 41, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 25183472 IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, (CON'T)

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## EXHIBIT A

(CON'T) RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS  
CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE  
PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED  
AT LENGTH HEREIN.

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Property of Cook County Clerk's Office